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**POLITICAL PARTY & COMMITTEE SPONSORED BY POLITICAL PARTY  
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES  
2000 PRIMARY AND GENERAL ELECTIONS**

State of Nevada

SENATE REPUBLICAN LEADERSHIP CONFERENCE

Name of Committee or Party (print)

POST OFFICE BOX 281 RENO, 89504-0281

Mailing Address (include city and zip code)

775-788-2292

Telephone Number

DEAN HELLER  
CLERK OF STATE  
FILED  
OCT 31 P 1:06  
CARSON CITY  
NEVADA

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000

Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

1. From Report Number 1, total amount of contributions in excess of \$100	\$31,500
2. From Report Number 1, total amount of contributions of \$100 or less	\$20.00
3. Report Number 2, amount of contributions in excess of \$100	\$61,000
4. Report Number 2, total amount of contributions of \$100 or less	0
From Report Numbers 1 and 2, actual number of contributions of \$100 or less _____	
5. Interest and income earned, if any, during this report period	0
6. <b>TOTAL AMOUNT OF ALL CONTRIBUTIONS</b> (add lines 1 through 5)	<u>\$92,520.00</u>

**EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	\$81,626.84
8. From Report Number 1, total amount of expenses of \$100 or less	\$1,249.07
9. Report Number 2, total amount of expenses in excess of \$100	\$31,500.00
10. Report Number 2, total amount of expenses of \$100 or less	0
11. <b>TOTAL AMOUNT OF ALL EXPENSES</b> (add lines 7 through 10)	<u>\$114,375.91</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

10/30/00  
Date

Signature of Authorized Person or Representative of Committee